

PART II - FAMILY INFORMATION

FATHER'S NAME: _____
First Name Last Name

OCCUPATION: _____
(example: ranger, road maintenance, food service)

EMPLOYER: _____
(example: NPS, Xanterra, Dept. of Defense)

MOTHER'S NAME: _____
First Name Last Name

OCCUPATION: _____

EMPLOYER: _____

MARITAL STATUS OF YOUR PARENTS:

- _____ Married
- _____ Never married and not together
- _____ Divorced or separated
- _____ Unmarried; both legal parents live together
- _____ Widowed (indicate which parent is deceased) _____

GUARDIAN'S NAME: _____
(If not living with parent) First Name Last Name

RELATIONSHIP: _____
(example: grandparent, step-parent, court appointed guardian)

OCCUPATION: _____

EMPLOYER: _____

Death Valley '49ers Scholarship Application

LIST NAMES, AGES, AND RELATIONSHIPS OF FAMILY MEMBERS FOR WHOM YOUR PARENTS/GUARDIANS ARE FINANCIALLY RESPONSIBLE (NOT INCLUDING YOURSELF). INCLUDE SCHOOL AND GRADE LEVEL.

1. _____
(example: William Manly, age 12, brother)

(example: Beatty Middle School, grade 7)

2. _____

3. _____

(attach separate sheet if necessary)

PART III - FINANCIAL STATEMENT

ANNUAL FAMILY INCOME:

_____ Under \$15,000

_____ \$15,000 to \$30,000

_____ \$30,000 to \$50,000

_____ \$50,000 to \$75,000

_____ Over \$75,000

LIST NAMES AND AMOUNTS OF EDUCATIONAL SCHOLARSHIPS OR GRANTS THAT YOU HAVE BEEN AWARDED:

1. _____ \$ _____
(example: Bennett-Arcan Geography Scholarship) Amount

2. _____ \$ _____

3. _____ \$ _____

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LIST ANY OTHER SCHOLARSHIPS FOR WHICH YOU HAVE APPLIED:

- 1. _____ \$ _____
(example: Jefferson Hunt Leadership Program) Amount
- 2. _____ \$ _____
- 3. _____ \$ _____
- 4. _____ \$ _____
- 5. _____ \$ _____

PROVIDE ANY ADDITIONAL INFORMATION THAT WOULD AFFECT YOUR FINANCIAL NEED:

LIST YOUR ESTIMATED EXPENSES FOR THE ACADEMIC SCHOOL YEAR:

I plan to live: _____ at home; _____ on-campus dorm; _____ off-campus housing

- 1. \$ _____ Tuition, fees, and books
- 2. \$ _____ Housing and food
- 3. \$ _____ Travel to/from campus
- \$ _____ **Total annual estimated expenses (1+2+3)**

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PROVIDE YOUR WORK HISTORY, BOTH PAID AND VOLUNTEER POSITIONS, LISTING THE MOST CURRENT FIRST AND WORKING BACKWARDS:

	Employer or Organization	Number of Months
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

PART IV - EDUCATIONAL PLAN

DO YOU PLAN TO WORK WHILE YOU ARE IN SCHOOL: _____ Yes _____ No

LIST YOUR TOP THREE CHOICES OF EDUCATIONAL INSTITUTIONS:

1. _____
2. _____
3. _____

LIST ONE OR MORE SUBJECT AREAS YOU WOULD LIKE TO STUDY:

1. _____
2. _____
3. _____

PART V - STATEMENT OF UNDERSTANDING

READ AND SIGN THE FOLLOWING STATEMENT:

I, _____, have read and understand the conditions of the Death Valley '49ers scholarship as explained in the **Information for Applicants** document. I acknowledge that the information on this application is truthful, accurate, and complete. I agree to provide an update to the '49ers scholarship committee chair should any of the information herein change.

Applicant's Signature

_____/_____/_____
MM/DD/YYYY

Print Name

PARENT/GUARDIAN SIGNATURE IF APPLICANT IS YOUNGER THAN 18:

Parent/Guardian's Signature

_____/_____/_____
MM/DD/YYYY

Print Name

PART VI - PHOTO RELEASE

I hereby consent to the use of the attached photograph(s) of my child/dependent/self, and/or any copies of these photographs for the purpose of publication on the Death Valley '49ers website and/or display as promotion or public relations for the '49ers Scholarship or the Scholarship Endowment Fund. I understand that signing this release does not guarantee the publication of the photo(s).

Applicant's Signature

_____/_____/_____
MM/DD/YYYY

Print Name

PARENT/GUARDIAN SIGNATURE IF APPLICANT IS YOUNGER THAN 18:

Parent/Guardian's Signature

_____/_____/_____
MM/DD/YYYY

Print Name

PART VII - APPLICATION CHECKLIST

CHECK THAT YOU HAVE INCLUDED THE FOLLOWING DOCUMENTS BEFORE SUBMITTING YOUR APPLICATION PACKET:

_____ High school transcripts

_____ Two letters of recommendation from your school

_____ Two letters of recommendation from family friends

_____ Two letters of recommendation from community organizations

_____ Personal statement letter

_____ Photo

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DEADLINE FEBRUARY 1

Send your completed application packet, addressed to the chair of the Death Valley '49ers scholarship committee, to the mailing address below. **Application packets must be received by the chair no later than February 1.**

Virginia E. Stockman, Chair
Death Valley '49ers Scholarship Committee
Box 365, 243 N Clay Street
Independence, CA 93526

Phone: 760-878-2337
E-mail: Rvstockman@aol.com